

# Shree R.R.Lalan College,Bhuj

## FACULTY PROFILE

### 1.General Information

| 1.1 | Name          | ABHA HARESHBHAI TRIPATHI |
|-----|---------------|--------------------------|
| 1.2 | Designation   | ASSISTANT PROFESSOR      |
| 1.3 | Email Address | abha.arc@gmail.com       |

2.Administrative Information

| Sr. No. | Information  | Details   | Link (if Required) |
|---------|--|---|--------------------|
| 2.1     | Subject  | History   |                    |
| 2.2     | First Appointment Date   | 23/07/2018  |                    |
| 2.3     | Joining Date in Present<br>College                             | 23/07/2018  |                    |
| 2.4     | Name and Address of the College                                | Shree R.R. Lalan College<br>College Road, Bhuj- Kachchh |                    |
| 2.5     | Nature of Appointment  | Direct Selection  |                    |
| 2.6     | NET-SLET Cleared ?<br>Month & Year                             | NET<br>September-2012                                   |                    |
| 2.7     | University Recognition –<br>Letter No. (as UG<br>Teacher)      | ક.યુ./સ્ના.શિક્ષક માન.મ.પ્રા./2018-<br>19/1290          |                    |
| 2.8     | University Recognition -<br>Letter No. (as PG<br>Teacher)      |   |                    |
| 2.9     | University Recognition -<br>Letter No. (as M.Phil.<br>Teacher) |   |                    |
| 2.10    | University Recognition-<br>Letter No. (as Ph.D<br>Guide)       |   |                    |
| 2.11    | Date of Retirement   | 31-10-2049  |                    |

3. Educational Qualification:

| Sr.<br>No | Degree | Subject                    | University            | Mark    | Class       | Month/Year | Link |
|-----------|--------|----------------------------|-----------------------|---------|-------------|------------|------|
|           | S.S.C  |                            | GSEB                  | 82.71 % | Distinction | April 2002 |      |
|           | H.S.C  |                            | GSHSEB                | 54.15%  | Second      | March 2004 |      |
|           | B.A.   | Indian<br>History,         | M.S.<br>University of | 65.55%  | First       | April-2007 |      |
|           |        | Culture and<br>Archaeology | Baroda                |         |             |            |      |

| M.A.    | Indian<br>History,<br>Culture and<br>Archaeology | M.S.<br>University of<br>Baroda | 57.55% | Second | March -<br>2009 |  |
|---------|--|---------------------------------|--------|--------|-----------------|--|
| M.PHIL. |  |                                 |        |        |                 |  |
| PH.D.   |  |                                 |        |        |                 |  |
| B.ED.   |  |                                 |        |        |                 |  |
| M.ED.   |  |                                 |        |        |                 |  |
|         |  |                                 |        |        |                 |  |

#### 1. Other Qualification:

| Sr. No. | Names | Uni./Organization | Year | Link |
|---------|-------|-------------------|------|------|
|         |       |                   |      |      |

5. Teaching Experience:

| Sr. | NAME OF THE           | FROM       | ТО         | TOTAL       | Link (if  |
|-----|-----------------------|------------|------------|-------------|-----------|
| No. | COLLEGE               |            |            | EXPERIENCE  | required) |
| 1   | Government Arts       | 11/08/2014 | 21/07/2018 | 3 years, 11 |           |
|     | College, Maninagar(E) |            |            | months and  |           |
|     | Ahmedabad             |            |            | 21 days     |           |
| 1   | Shree R.R. Lalan      | 23/07/2018 | Present    |             |           |
|     | College, Bhuj         |            |            |             |           |

Total Experience (U.G.): 5 years

Total Experience (P.G.)

6. Examination Experience:

| Sr. | Designation             | University      | Class (Semester) | Month/ Year      |
|-----|-------------------------|-----------------|------------------|------------------|
| No  |                         |                 |                  |                  |
| 1.  | Paper Setter / Examiner | KSKV university | Semester 1, 3    | October2018      |
|     |                         |                 | and 5            |                  |
| 2.  | Paper Setter / Examiner | KSKV university | Semester 1, 3    | October/November |
|     |                         |                 | and 5            | 2019             |
| 3.  | Paper Setter / Examiner | KSKV university | Semester 2, 4    | March-April 2020 |
|     |                         |                 | and 6            |                  |

#### 7. Other Experience:

| Sr. No | Designation | Uni./Organization | Month/ Year | Link (if required) |  |  |
|--------|-------------|-------------------|-------------|--------------------|--|--|
|        |             |                   |             |                    |  |  |
|        |             |                   |             |                    |  |  |
|        |             |                   |             |                    |  |  |

8. Orientation, Refresher, Short Term, FDP Courses:

| Sr. No | Course | University | From | То | Link (if<br>required) |
|--------|--------|------------|------|----|-----------------------|
|        |        |            |      |    |                       |
|        |        |            |      |    |                       |
|        |        |            |      |    |                       |
|        |        |            |      |    |                       |
|        |        |            |      |    |                       |

#### 9. Books Published

| Sr.no | Title                 | ISBN No.          | Pub.            | Edi.  | Month-Year |
|-------|-----------------------|-------------------|-----------------|-------|------------|
| 1     | A Workbook of History | 978-81-931638-9-4 | Shri R.R. Lalan | First | Aug 2019   |
|       |                       |                   | college, Bhuj   |       |            |

| ſ | 2. | History of Modern | 978-81-941657-3-4 | Nirav Publication, | First | Sept 2019 |
|---|----|-------------------|-------------------|--------------------|-------|-----------|
|   |    | World             |                   | Ahmedabad          |       |           |

10. Details of Papers/Articles/Abstracts Published:

| Sr.No. | Title        | Name of Journal/book | Page No. | ISSN-ISBN  | Month and YEAR |  |  |
|--------|--------------|----------------------|----------|------------|----------------|--|--|
|        |              |                      | From -To | NO.        |                |  |  |
| 1.     | ROGAN ART    | LIGHT OF WISDOM      |          | 978 -93-   | JAN 2015       |  |  |
|        |              |                      |          | 83870-60-9 |                |  |  |
| 2.     | SAPTMATRIKAS | DIMENSION OF         |          | 978-93-    | AUG 2015       |  |  |
|        |              | WOMENHOOD            |          | 5108460-0  |                |  |  |
|        |              |                      |          |            |                |  |  |

11. Research Activities:

11.1 Details of Dissertation of P.G. or M.Phil./Theses of Ph.D.:

| Sr. No | Title of            | Level              | Year of    | Name of University |
|--------|---------------------|--------------------|------------|--------------------|
|        | Dissertation/Theses | P.G./M.Phil./Ph.D. | Completion |                    |
| 1.     | A Preliminary Study | P.G.               | 2009       | M.S. UNIVERSITY OF |
|        | of the Acheulian    |                    |            | BARODA             |
|        | Assemblages from    |                    |            |                    |
|        | the Sabarmati       |                    |            |                    |
|        | Valley              |                    |            |                    |

11.2. Research Area: \_\_\_\_

11.3. Research Experience:

11.4.Details of Minor& Major Project

| Sr.No | Title of Minor&<br>Major Project | Funding Agency | Year of<br>Completion | Fund Amount |  |
|-------|----------------------------------|----------------|-----------------------|-------------|--|
| NIL   |                                  |                |                       |             |  |

12. Consultancy/Extension Work:

12.1 Details about consulting, Guest Lecturer, Counseling, Visiting faculty and services in any organization:

| Sr. No | Name of      | Place | Your Role | Торіс |  |  |
|--------|--------------|-------|-----------|-------|--|--|
|        | Organization |       |           |       |  |  |
| NIL    |              |       |           |       |  |  |

12.2 Conduct (held) to Seminar, Workshop, Conference, Orientation Program, Training Program & Internship Program:

| Sr. No. | . Name of<br>Institution | Program | Program Topic | Date |  |  |
|---------|--------------------------|---------|---------------|------|--|--|
| NIL     |                          |         |               |      |  |  |

12.3 Your role as a Resource person at any Seminar, Workshop, Conference, Orientation,

Refresher and Short term course:

| Sr. No  | Name of<br>Institution | Program | Program Topic | Date |  |  |  |  |
|---|------------------------|---------|---------------|------|--|--|--|--|
|   | NIL                    |         |               |      |  |  |  |  |
| 12.4 Details of Extension activities: (including N.S.S./N.C.C., Saptdhara, Udisha ect.) |                        |         |               |      |  |  |  |  |
| Sr. No. Self/Organization Activity Place Date/Month/Year                                |                        |         |               |      |  |  |  |  |
| NIL   |                        |         |               |      |  |  |  |  |

13. Career Advancement:

Paper Presented in Seminars, Conference, Workshops, Symposia etc.:

| Sr.Nc |   |                    | te/               | Date         | Name of the |         |         |  |
|-------|---|--------------------|-------------------|--------------|-------------|---------|---------|--|
|       | Seminars, Paper Nati  |                    | tional/           |              | Institute   |         |         |  |
|       | Conference, Inter   |                    | ernational        |              |             |         |         |  |
|       |   | Workshops          |                   | Lev          | el          |         |         |  |
| 15. D | 15. Details of Participation In Different Committee (S) of College: |                    |                   |              |             |         |         |  |
| No.   | No. Committee Name  |                    |                   | Your Positio | n in        | Year    |         |  |
|       |   |                    |                   |              | Committee   |         |         |  |
| 1     | Admiss  | sion Committee(B.  | A. Semester - 1 & | 2)           | Member      |         | 2018-19 |  |
| 2     | Career  | Counseling, Place  | ment & UDISHA     |              | Member      |         | 2018-19 |  |
| 3     | Goverr  | nment of Gujarat S | cheme/ K.C.G.     |              | Member      |         | 2018-19 |  |
| 4     | Finishing School  |                    |                   | Chairman     |             | 2018-19 |         |  |
| 5     | Yoga and Khelkud Dhara  |                    |                   | Member       |             | 2018-19 |         |  |
| 6     | Gymkhana  |                    |                   | Member       |             | 2018-19 |         |  |
| 7     | Admission Committee(B.A. Semester - 1 & 2)                          |                    |                   | Member       |             | 2019-20 |         |  |
| 8     | Career Counseling, Placement & UDISHA                               |                    |                   | Member       |             | 2019-20 |         |  |
| 9     | Government of Gujarat Scheme/ K.C.G.                                |                    |                   | Member       |             | 2019-20 |         |  |
| 10    | Finishing School  |                    |                   | Chairman     |             | 2019-20 |         |  |
| 11    | Yoga and Khelkud Dhara  |                    |                   | Member       |             | 2019-20 |         |  |
| 12    | Gymkhana  |                    |                   | Member       |             | 2019-20 |         |  |
| 13    | Admission Committee(B.A. Semester - 1 & 2)                          |                    |                   | Member       |             | 2020-21 |         |  |
| 14    | Career Counseling, Placement & UDISHA                               |                    |                   | Member       |             | 2020-21 |         |  |
| 15    | Data management   |                    |                   | Member       |             | 2020-21 |         |  |
| 16    | Gymkhana  |                    |                   | Member       |             | 2020-21 |         |  |