**Shree R.R.LalanCollege,Bhuj**

*FACULTY PROFILE*

****

**1. General Information**

|  |  |  |
| --- | --- | --- |
| 1.1 | Name | BAROT VIJAYKUMAR JITUBHAI |
| 1.2 | Designation | Librarian (Class-III) |
| 1.3 | Email Address | [rrl2018librarian@gmail.com](mailto:rrl2018librarian@gmail.com) Vijay4kp@gmail.com |

**2. Administrative Information**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Information | Details | Link (if Required) |
| 2.1 | Subject | Librarian |  |
| 2.2 | Appointment Date | 29/08/2018 |  |
| 2.3 | Joining Date in Present College | 29/08/2018 |  |
| 2.4 | Name and Address of the College | Shri R.R. Lalan College - Bhuj |  |
| 2.5 | Nature of Appointment | Direct |  |
| 2.6 | NET-SLET Cleared? Month & Year | GSLET - Sep/2016 NET – Jul/2018 |  |
| 2.7 | University Recognition – Letter No. (as UG Teacher) |  |  |
| 2.8 | University Recognition - Letter No. (as PG Teacher) |  |  |
| 2.9 | University Recognition - Letter No. (As M.Phil. Teacher) |  |  |
| 2.10 | University Recognition- Letter No. (as Ph.D Guide) |  |  |
| 2.11 | Date of Retirement | 28/08/2045 |  |

**3. Educational Qualification:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Degree | Subject | Board/University | Mark | Class | Month/Year | Link |
| 1 | S.S.C | English | G.S.E.B. | 488/700 | First | 1999 |  |
| 2 | H.S.C | Commerce | G.S.E.B. | 400/600 | First | 2001 |  |
| 3 | B.A. | English | Gujarat Uni. | 400/800 | Second | 2004 |  |
| 4 | BLIs | Library Science | IGNOU | 532/900 | Second | 2007 |  |
| 5 | MLIs | Library Science | IGNOU | 543/900 | First | 2011 |  |
| 6 | GSET | Library Science | SET (UGC) | Pass | - | 2016 |  |
| 7 | M.Phil | Library Science | HNGU | 66.67 | - | 2018 |  |
| 8 | NET | Library Science | UGC | Pass | - | 2018 |  |
|  |  |  |  |  |  |  |  |

1. **Other Qualification:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Names | Uni./Organization | Year | Link |
| 1 | GSLET | SET (UGC) | 2016 |  |
| 2 | NET | UGC | 2018 |  |

1. **Teaching Experience**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | NAME OF THE COLLEGE | FROM | TO | TOTAL EXPERIENCE | Link (if required) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

Total Experience (U.G.): 2008 to 2018 (**Total 10.5 Year as a Librarian in UG College**)

Total Experience (P.G.): 2011 to 2018 (**Total 7.6 Year as a Librarian in PG College**)

**6. Examination Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Designation | University/Board | Class (Semester) | Month/ Year |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

**7. Other Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Designation | Uni./Organization | Month/ Year | Link (if required) |
|  |  | --------- Nil--------- |  |  |

**8. Orientation, Refresher, Short Term, FDP Courses:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No | Course | University | From | To | Link (if required) |
| 1 | FIP | PMMMNMTT | 03 Dec 2020 | 30 Dec 2020 |  |
| 2 | RC | PMMMNMTT | 21 Mar 2022 | 04 Apr 2022 |  |
| 3 | Workshop | INFLIBNET | 09 Jan 2023 | 13 Jan 2023 |  |
| 4 | e- Content DC | KCG | 28 Jul 2020 | 18 Aug 2020 |  |
| 5 | FDP | Navsari Agriculture Uni. | 18 Jun 2020 | 22 Jun 2020 |  |
| 6 | Workshop | ADINET | 04 May 2020 | 08 May 2020 |  |
| 7 | Webinar Series | Gujarat University | March 2020 | May 2020 |  |

**9. Books Published**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. no | Title | ISBN No. | Pub. | Edi. | Month-Year |
| 1 |  |  |  |  |  |

**10. Details of Papers/Articles/Abstracts Published:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Name of Journal/book | Page No. From –To | ISSN-ISBN NO. | Month and YEAR |
| 1 | Understand and Avoid the Plagiarism for Academic Research Work | Emerging Trends in Higher Education | 177 to 181 | 978-93-89459-99-9 | 2020 |

**11.1 Details of Dissertation of P.G. or M.Phil./Theses of Ph.D.:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Title of Dissertation/Theses | Level P.G./M.Phil./Ph.D. | Year of Completion | Name of University |
| 1. | Designing and Developing Website for **“LJ Institute of Engineering & Technology-Ahmedabad”** | M. Lis. | 2010-11 | IGNOU |
| 2. | Information Needs and Seeking Behavior of Students of **“R J Tibrewal Commerce College-Ahmedabad”** | M. Phil. | 2016-17 | HNGU |

11.2. Research Area: \_\_\_

11.3. Research Experience:

11.4. Details of Minor& Major Project

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No | Title of Minor&Major Project | Funding Agency | Year of Completion | Fund Amount |
|  |  | --------- Nil--------- |  |  |

**12. Consultancy/Extension Work:**

**12.1 Details about consulting, Guest Lecturer, Counseling, Visiting faculty and services in any organization:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Name of Organization | Place | Your Role | Topic |
| 1 | LJ MCA | Ahmedabad | Visiting Librarian | Rearranging the Library.  And completely done the Automation system of the library Department. |
| 2 | LJ Institute of Pharmacy | Ahmedabad | Visiting Librarian | Rearranging the Library.  And completely done the Automation system of the library Department. |

**12.2 Conduct (held) to Seminar, Workshop, Conference, Orientation Program, and Training Program & Internship Program:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of Institution | Program | Program Topic | Date |
| 1. | L J Campus –(Ahmedabad) | **Conduct:**  **Training Workshop**  In Collaboration With  **TRIZ Innovation Pvt Ltd**. | Library Automation System | 18/11/2016 |

**12.3 Your role as a Resource person at any Seminar, Workshop, Conference, Orientation, Refresher and Short term course:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Name of Institution | Program | Program Topic | Date |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**12.4 Details of Extension activities: (including N.S.S./N.C.C., Saptdhara, Udishaect.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Self/ Organization | Activity | Place | Date/Month/ Year |
| 1 |  |  |  |  |

**13. Career Advancement:**

**14. Paper Presented in Seminars, Conference, Workshops, Symposia etc.:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.No. | Title of the Seminars, Conference, Workshops | Title of the Paper | State/ National/ International Level | Date | Name of the Institute |
| 1 | Diu LibCon 2018 | Exploring the Opportunity of MOOC: Massive Open Online Cource | National | 12-5-2018 | Diu College-Diu |
| 2 | ICT Technology in Library | Emerging Trend of Libraries | National | 8-9/8/2015 | Bhavnagar University |
| 3 | Emerging Trends in Higher Education | Understand and Avoid the Plagiarism for Academic Research Work | National | 05-02-2020 | KSKV Kachchh University |
| 4 | Research and Research Methodology | Research Approach and Methodologies in LIS | International | 11-02-2023 | Bahauddin Govt. Arts College |

**15. Details of Participation In Different Committee (S) of College:**

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Committee Name | Your Position in Committee | Year |
| 1 | Library Advisory Committee | Member | 2018-19 |
| 2 | University Examination Committee | Member | 2018 to till the date |
| 3 | Dead Stock committee | Member | 2020 to till the date |
| 4. | Media Committee | Member | 2022 to Till the date |

**Barot Vijaykumar**