

Department of CHEMISTRY

Staff Profile: (Name): Dr. Krushnakumar J. Jilariya

General Information & Academic background:



1. GENERAL INFORMATION

1	Name (in block letters)	Dr. KRUSHNAKUMAR J. JILARIYA
2	Department (Subject)	CHEMISTRY
3	Name of the college	SHRI R. R. LALAN COLLEGE-BHUJ, KUTCH
4	Current Designation	ASSISTANT PROFESSOR
5	Joining Date & Year of Experience in Higher Education	13/12/2021 & 4 YEARS
6	Date & place of birth	25/08/1991, VAVANIYA
7	Sex	MALE
8	Marital Status	MARRIED
9	Nationality	INDIAN
10	Address for the correspondence	DEPARTMENT OF CHEMISTRY, SHRI R. R. LALAN COLLEGE, MANDAVI ROAD-BHUJ (KUTCH)-370001
11	Permanent Address	SHIVKRUPA NAGAR, MANDAVI ROAD-BHUJ (KUTCH)-370001
12	Contact Numbers	9687477264
13	Email id	jilariyakishan25891@gmail.com

2. ACADEMIC QUALIFICATIONS:

Examination	Name of the Board/ University	Year of Passing	% of Marks Obtained	Division/ Grade/Class	Subjects
B.Sc.	Saurashtra University-Rajkot	2013	65.12%	First	Chemistry
M.Sc.	Saurashtra University-Rajkot	2015	66.95%	First	Organic Chemistry
GSET	M. S. University-Baroda	2016	---	---	Chemistry
Ph.D.	Saurashtra University-Rajkot	2020	--	--	Organic Chemistry

3. RESEARCH DEGREES: Ph. D.

Name of the Degree	Title of the Thesis	Date of Award as per University Notification	Name of the University
Ph.D.	“SYNTHESIS, CHARACTERIZATION AND BIOLOGICAL EVALUATION OF SOME NOVEL HETEROCYCLIC ENTITIES”	18/12/2020	Saurashtra University-Rajkot

4. POSITIONS HELD:

Designation	Name of the Institute	Date of Joining	Date of Leaving the Institute
Assistant Professor	Shree R. R. Lalan college, Bhuj-Kachchh	13/12/2021	continue
Assistant Professor	Shree M.P. Patel Science College Jodhpar (Nadi) - Morbi	02/01/2017	10/12/2021

5. TRAINING AND CAPACITY BUILDING WORKSHOP ATTENDED:

Name of the Course	Place where it is held	Name of The University	Duration
RUSA Sponsored “Excellence in Teaching Learning Process”	UGC- HRDC Rajkot	Saurashtra University, Rajkot	15/05/2017 to 21/05/2017 (7 Day)

6. RESEARCH AND ACADEMIC CONTRIBUTION:

- Paper Published in National/International Journals: **10**
- Books published/Edited: **08**
- Attend/Papers/Poster Presented/Chaired in Conferences, Seminars, Workshops, Symposia: **05** (National/International/state level)

7. CO-CURRICULAR, EXTENSION AND PROFESSIONAL ACTIVITIES:

- Teacher talk at various educational institutes.

8. TOTAL TEACHING EXPERIENCE (IN YEAR): 04 YEARS